

04645.1003

I hereby certify that this Correspondence is being forwarded to:  
Commissioner for Patents, Alexandria, VA 22313-1450 on  
September 17, 2003, via fax phone number 703-872-9306.

Michael F. Scalise

Name

Michael F. Scalise  
SignatureSeptember 17, 2003

Date of Signature

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : Palazzo et al.  
Serial No. : 09/995,202  
Filed : November 27, 2001  
For : Use of Heat-Treated  
Electrodes Containing A  
Polymeric Acid-PVDF Binder  
Mixture  
Examiner : R. Alejandro  
Group Art Unit : 1745  
Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**OFFICIAL**  
**RECEIVED**  
**CENTRAL FAX CENTER**  
**SEP 22 2003**

CORRESPONDENCE

Sir:

Attached is a duplicate of an amendment that was filed by being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on June 16, 2003. The attached post card was never returned date stamped by the U.S. Patent Office.

- 2 -

04645.1003

Entry of the attached amendment into the record of this application is requested.

A substantive examination on the merits of the elected claims is requested at an early date.

Respectfully submitted,



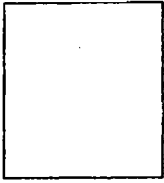
Michael F. Scalise  
Reg. No. 34,920

Wilson Greatbatch Technologies, Inc.  
10,000 Wehrle Drive  
Clarence, NY 14031  
(716) 759-5810  
September 17, 2003

SERIAL NO. 09/995,202 CASE NO. \_\_\_\_\_FILED: November 27, 2001 CLIENT CASE NO. 04645.1003

APPLICANT(S): \_\_\_\_\_

THE PATENT AND TRADEMARK OFFICE MAIL ROOM DATE STAMP  
HEREON ACKNOWLEDGES RECEIPT OF THE FOLLOWING ITEMS:

- |                                                          |                                                                                   |                                                      |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> _____ Application               |  | <input type="checkbox"/> Express Mail Certificate    |
| <input type="checkbox"/> Drawing(s) (_____ sheets)       |                                                                                   | <input type="checkbox"/> 1st Class Mail Certificate  |
| <input type="checkbox"/> Declaration & Power of Attorney |                                                                                   | <input type="checkbox"/> _____ Affidavit             |
| <input type="checkbox"/> Assignment                      |                                                                                   | <input type="checkbox"/> Info. Disclosure Statement  |
| <input type="checkbox"/> Small Entity Declaration        |                                                                                   | <input type="checkbox"/> Appeal                      |
| <input type="checkbox"/> Certified Copy _____            |                                                                                   | <input type="checkbox"/> Extension of Time           |
| <input checked="" type="checkbox"/> Amendment _____      |                                                                                   | <input type="checkbox"/> Issue Fee Transmittal       |
| <input type="checkbox"/> Deposit Account _____           |                                                                                   | <input type="checkbox"/> Maintenance Fee Transmittal |
| <input type="checkbox"/> Fees \$ _____ (check)           |                                                                                   |                                                      |
| <input type="checkbox"/> Other _____                     |                                                                                   |                                                      |

Mailed June 16, 2003 Atty M. Scalise Secretary R. Contella